STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 51-7614

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 51-7614 APPLICATION/CLAIM NO.: CERT. NO.: SHARES OF STOCK: 5.0 CHANGES: a25944 Approved STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: (This right has a share ownership in the Water Company listed below. To view Information regarding the Water Company for which this application is a Share Statement, click on the water company name.) ______ East Jordan Irrigation Company -- SHARES OF STOCK: 5.0 NAME: East Jordan Irrigation Company ADDR: PO Box 789 Draper, UT 84020 NAME: Payson City (Public Water Supplier) ADDR: 439 West Utah Avenue Payson UT 84651 NAME: Steven Schramm (Shareholder) ADDR: 413 South 100 West Orem IIT 84058 LAND OWNED BY APPLICANT? COUNTY TAX ID#: FILED: 08/31/2001|PRIORITY: | PUB BEGAN:
ProtestEnd: | PROTESTED: [No] | HEARING HLD: FILED: 08/31/2001|PRIORITY: |PUB ENDED: |NEWSPAPER: |SE ACTION: []|ActionDate: |CERT/WUC: 06/16/1969|LAP, ETC: |TYPE: [] | PROOF DUE: EXTENSION: |LAPS LETTER: RUSH LETTR:]|PUB DATE: PD BOOK: [51-]|MAP: [Type of Right: Water Company Shares Source of Info: Share Statement Status: FLOW: 24.2 acre-feet SOURCE: Utah Lake and Jordan River POINTS OF DIVERSION -- SURFACE: (1) N 180 ft E 1880 ft from W4 cor, Sec 26, T 4S, R 1W, SLBM Diverting Works: Turner Dam Source: Jordan River (2) S 1000 ft W 40 ft from N4 cor, Sec 25, T 5S, R 1W, SLBM Diverting Works: Utah Lake Pumping Plant Source: Utah Lake Stream Alt Required?: No ______ USES OF WATER RIGHT******* ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______

Place of use is within the service area of East Jordan Irrigation Company

SUPPLEMENTAL GROUP NO. 233115.

WRNUM	51-7614	continued***	(WARNING:	Water	Rights	makes	NO	claims	as	to	the	accuracy	of	this	da
IRRIGATION: 4.84 acres															• • •
UNDERLYING RIGHT FOR THE FOLLOWING SEWAGE REUSE NOTICES:************************************															* * *
REUSE#:	NS003	FILED: November 04	, 2002 APPL	CANT: F	ayson City	Corpora	tion					STATU	==== S: AP	P	

